

Agenda
Hobart Board of Education
Regular Meeting
Monday, November 4, 2024
7:00 p.m.
Superintendent's Office
Administration Building
321 North Jefferson Street
Hobart Public Schools

Hobart Public Schools
321 North Jefferson – P.O. Box 899
580-726-5691
Fax 580-726-2855
Hobart, Oklahoma 73651

Natika Peterson
Superintendent

1. **Pledge of Allegiance**
2. **Invocation**
3. **Meeting Called to Order**
4. **Roll Call**
5. Discussion and Vote to Approve or Not Approve **Consent Docket:**
(All of the following items will be discussed, considered and approved or disapproved by one vote unless any board member desires to have a separate vote on any or all of these items.)
 - a. Minutes of the October 7, 2024 Regular Board Meeting
 - b. Encumbrances and Change Orders for General Fund, Building Fund, Bond Funds, Sinking Fund, and Gift Fund
 - c. Monthly Treasurer's Report
 - d. School Activity Fund Report
 - e. Transfer of Funds
6. **Visitor's Remarks**
7. Discussion and Vote to Approve or Not Approve **Policies:**
 - a. Policy DD (Certified Teachers) (Revised)
 - b. Policy DD-R (Certified Teachers Duties and Responsibilities) (Revised)
 - c. Policy DE (Support Personnel) (Revised)
 - d. Policy EA (General Student Policies) (Revised)
 - e. Policy ED (Grading, Promotion, Retention and Graduation) (Revised)
 - f. Policy EE (Student Activities) (Revised)
 - g. Policy EL-A (Prohibition of Race and Sex Discrimination in Curriculum and Complaint Process) (Revised)
8. Discussion and Vote to Approve or Not Approve **Contracts** for the 2024-2025 School Year:
 - a. Walsworth Publishing Company for High School and K-8 Yearbook
9. Discussion and Vote to Approve or Not Approve **G.E.S. Bus Kit Conversions** and Filling Stations for Nine School Buses
10. Presentation of **2023-2024 Student Drop Out Reports** by Benny Barnett, High School Principal, Eric Norton, Middle School Principal and Kimberly Abbott, Elementary School Principal

11. Report by High School Principal Benny Barnett on **2023-2024 ACT Scores**
12. Report on **2022 College Remediation Rates** for Hobart High School, by Benny Barnett, High School Principal
13. Report by Superintendent Peterson on status of **School Board Member Training Credits**
14. **Principal's Report**
15. **Superintendent's Report**

PERSONNEL

16. Possible Action and Vote to Convene in **Executive Session** to discuss the **Evaluation** of Superintendent of Hobart Public Schools and **Employment** to be Considered at the December 9, 2024 Regular Board Meeting (25 O.S. §307 (B) (1)); to discuss the **Employment** of Encumbrance Clerk/Child Nutrition Director for the 2024-2025 School Year (25 O.S. §307 (B) (1)); to discuss the **Employment** of Certified Adjunct Art Teacher/Teacher Assistant for the 2024-2025 School Year (25 O.S. §307 (B) (1));
17. Vote to Acknowledge the Board has Returned to **Open Session**
18. **Executive Minutes Compliance Announcement**
19. Possible Action and Vote on the **Employment** of Encumbrance Clerk/Child Nutrition Director for the 2024-2025 School Year
20. Possible Action and Vote on the **Employment** of Certified Adjunct Art Teacher/Teacher Assistant for the 2024-2025 School Year
21. **New Business**
 - a. Discussion and Action as May be Appropriate about Matters that Were Not Known About or Could Not Have Been Reasonably Foreseen Prior to the Posting of the Agenda (Within 24 Hours of Regular Board Meeting Date and Time)
22. Vote to **Adjourn**

Notices of this meeting were given in compliance with the Open Meeting Act, 25 O.S. Supp. 1977, Sections 301-314, in that prior to December 15th of the last calendar year the date, time, and place of this regular meeting were filed in the office of the county clerk of Kiowa County, Oklahoma; and that at least 24 hours prior to the meeting, excluding Saturdays, Sundays, and Holidays, notice of the date, time, place and agenda of this meeting was posted in prominent public view at the location of the Administration Building, 321 N. Jefferson St., Hobart, Oklahoma.

Hobart Public Schools provides accommodations to persons with disabilities. To request an accommodation to participate in meetings, please call 580-726-5691.

Kathy Lowe, Board Clerk
Name and Title

November 1, 2024 at 1:00 p.m.
Date and Time